#### **Retirement Board**

Mark Stevens Chair Brian A. Wallace Vice Chair

Jessica Colvin Dawn E. Huckaby Todd H. Ingalsbee Norma Santoyo Cameron Wagner



#### **Executive Staff**

Tina Leiss Executive Officer

Kabrina Feser Operations Officer

Steve Edmundson Chief Investment Officer

# AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Thursday, February 15, 2024

#### **Education Session Schedule**

February 15, 2024: 9:00 a.m. Education Session

#### Retirement Board Meeting Schedule

10:00 a.m. Board Meeting

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)
- Investments
- General Business
- Adjournment

### Public Hearing on proposed changes to PERS' Official Policies

11:00 a.m. Public Hearing

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno

Toll Free: 1-866-473-7768

Website: www.nvpers.org

Nevada Public Notice Website – www.notice.nv.gov.

#### February 15, 2024 ~ 9:00 a.m. Retirement Board Education Session

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. EDUCATION TOPIC

2.1 Purchase of Service Credit. (Information)

### 3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

## 4. RECESS

# February 15, 2024 ~ 10:00 a.m. Retirement Board Meeting

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. **DISABILITIES**

2.1 Evaluation of disability retirement matters. (For Possible Action)

#### 3. <u>INVESTMENTS</u>

- 3.1 2nd Quarter Fiscal Year 2024 Performance Update ~ PERS', Legislators', and Judicial Funds. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

#### 4. BOARD

- 4.1 Minutes of the Retirement Board Education Session and Retirement Board meeting held January 18, 2024. (For Possible Action)
- 4.2 Retirement Board meeting dates. (For Possible Action)
- 4.3 Retirement Board Education Curriculum Calendar. (For Possible Action)

#### 5. ACCOUNTING

5.1 Budget Variance Report. (For Possible Action)

#### 6. ADMINISTRATION

- 6.1 Police and Firefighters' Retirement Fund Advisory Committee meeting minutes held January 25, 2024. (For Possible Action).
- 6.2 Public Hearing on proposed changes to PERS' Official Policies. (For Possible Action)
- 6.3 Update on Employer Monthly Retirement Reports. (For Possible Action)
- 6.4 Pension Administration System Project Update. (For Possible Action)

#### 7. RATIFICATION AGENDA (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.
- 7.3 Approval of contract renewal with Segal to provide Internal Revenue Code 415 testing.
- 7.4 Approval of Phase-In Agreement between Nevada System of Higher Education (NSHE) and Barbara Patai.
- 7.5 Approval of December 2021 Final Benefit Audit.
- 7.6 Approval of January 2022 Final Benefit Audit.
- 7.7 Approval of February 2022 Final Benefit Audit.

#### 8. APPEALS

#### 9. DENIALS

#### 10. REPORTS

#### 11. PUBLIC COMMENT

11.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 11.2 General Counsel Report. (Information)
- 11.3 Administrative Report by Staff. (Information)
- 11.4 Questions and/or comments by members of the Retirement Board. (Information)

#### 12. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.