#### **Investment Board**

Mark Stevens Chair Brian A. Wallace Vice Chair

# Retirement Benefits Investment Board

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Jessica Colvin Dawn E. Huckaby Todd H. Ingalsbee Norma Santoyo Cameron Wagner

#### AGENDA for the

# RETIREMENT BENEFITS INVESTMENT BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Thursday, November 16, 2023

# **Board Meeting Schedule**

November 16, 2023: 10:30 a.m. General Business Adjournment

<u>Notice</u>: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items, please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notice Website – www.notice.nv.gov

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested

# November 16, 2023 Board Meeting Agenda

## 1. PUBLIC COMMENT

*Notice:* Public comments must be limited to 5 minutes per individual.

#### 2. BOARD

2.1 Minutes of the Retirement Benefits Investment Board meeting held October 25, 2023. (For Possible Action)

#### 3. INVESTMENTS

- 3.1 1<sup>st</sup> Quarter Fiscal Year 2024 Performance Update for the Retirement Benefits Investment Fund. (For Possible Action)
- 3.2 Interim Investment Directives for the Retirement Benefits Investment Fund. (For Possible Action)

# 4. <u>RATIFICATION AGENDA</u> (All Items Are For Possible Action)

4.1 Approval of the Administrative Expenses for the period July 1, 2023, through September 30, 2023.

#### 5. REPORTS

- 5.1 Administrative reports. (Information)
- 5.2 Questions and/or comments by members of the Investment Board. (Information)

### 6. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 7. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.