#### **Retirement Board**

Timothy M. Ross Chair Yolanda T. King Vice Chair

Dawn E. Huckaby Todd H. Ingalsbee Norma Santoyo Mark Stevens Brian A. Wallace



#### **Executive Staff**

Tina Leiss Executive Officer

Kabrina Feser Operations Officer

Steve Edmundson Chief Investment Officer

# AMENDED AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Thursday, November 17, 2022

## **Education Session Schedule**

November 17, 2022: 9:00 a.m. Education Session

- Administration / Investments

- Recess

# Retirement Board Meeting Schedule

10:00 a.m. Board Meeting

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)

- Investments

- General Business

- Adjournment

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno

Toll Free: 1-866-473-7768

Website: www.nvpers.org

# Nevada Public Notice Website – www.notice.nv.gov

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

November 17, 2022 ~ 9:00 a.m. Retirement Board Education Session

# 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

# 2. EDUCATION TOPIC

2.1 Actuarial Valuation Process. (Information)

# 3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

# 4. RECESS

# November 17, 2022 ~ 10:00 a.m. Retirement Board Meeting

# 1. PUBLIC COMMENT

*Notice:* Public comments must be limited to 5 minutes per individual.

### 2. DISABILITIES

2.1 Evaluation of disability retirement matters. (For Possible Action)

# 3. INVESTMENTS

- 3.1 1st Quarter Fiscal Year 2023 Performance Update ~ PERS', Legislators', and Judicial Funds. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

# 4. BOARD

- 4.1 Fiscal Year 2022 Actuarial Valuation Report for the Public Employees' Retirement System. (For Possible Action)
- 4.2 Fiscal Year 2022 Actuarial Valuation Report for the Judicial Retirement System. (For Possible Action)
- 4.3 Fiscal Year 2022 Actuarial Valuation Report for the Legislators' Retirement System. (For Possible Action)
- 4.4 Actuarial Funding Policy. (For Possible Action)
- 4.5 Minutes of the Retirement Board Education Session and Retirement Board meeting held October 20, 2022. (For Possible Action)
- 4.6 Proposed Retirement Board meeting dates for July 2023 through December 2023. (For Possible Action)
- 4.7 Retirement Board meeting dates. (For Possible Action)
- 4.8 Retirement Board Education Curriculum Calendar. (For Possible Action)

# 5. ADMINISTRATION

- 5.1 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held October 27, 2022. (For Possible Action)
- 5.2 Pension Administration System Project Update. (For Possible Action)

# 6. <u>LEGISLATION</u>

- 6.1 Update on the Bill Draft Request List for the 2023 Legislative Session. (Information)
- 6.2 Recommendation of Joint Interim Standing Committee on Education regarding PERS. (For Possible Action)

# 7. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.

## 8. DENIALS

# 9. REPORTS

# 10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

*Notice:* Public comments must be limited to 5 minutes per individual.

- 10.2 General Counsel Report. (Information)
- 10.3 Administrative Report by Staff. (Information)
- 10.4 Questions and/or comments by members of the Retirement Board. (Information)

# 11. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.