Retirement Board

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Kabrina Feser Operations Officer

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AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Wednesday, May 18, 2022

Education Session Schedule		
May 18, 2022:	9:00 a.m.	Education Session
Retirement I		pard Meeting Schedule
	10:00 a.m.	 Board Meeting Closed consideration of disability retirement applications by authority of NRS 241.030(1-2) Investments General Business Adjournment

Notice: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notice Website – www.notice.nv.gov In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

May 18, 2022 ~ 9:00 a.m. Retirement Board Education Session

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. EDUCATION TOPIC

2.1 Public Finance Pension Funding Landscape. (Information)

3. <u>PUBLIC COMMENT</u>

Notice: Public comments must be limited to 5 minutes per individual.

4. <u>RECESS</u>

May 18, 2022 ~ 10:00 a.m. Retirement Board Meeting

1. <u>PUBLIC COMMENT</u>

Notice: Public comments must be limited to 5 minutes per individual.

2. **DISABILITIES**

2.1 Evaluation of disability retirement matters. (For Possible Action)

3. <u>INVESTMENTS</u>

- 3.1 3rd Quarter Fiscal Year 2022 Performance Update ~ PERS', Legislators', and Judicial Funds. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

4. <u>BOARD</u>

- 4.1 Annual Step Increases for the Operations Officer, Administrative Analyst, Chief Financial Officer, and Administrative Services Coordinator. (For Possible Action)
- 4.2 Minutes of the Retirement Board Education Session and Retirement Board meeting held April 21, 2022. (For Possible Action)
- 4.3 Retirement Board meeting dates. (For Possible Action)
- 4.4 Retirement Board Education Curriculum Calendar. (For Possible Action)

5. ACCOUNTING

5.1 Fiscal Year 2022/2023 Summary Budget Report. (For Possible Action)

6. ADMINISTRATION

- 6.1 Presentation of CEM Benchmarking, Inc.'s 2021 Benchmarking Analysis of PERS. (For Possible Action)
- 6.2 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held April 28, 2022. (For Possible Action)
- 6.3 Pension Administration System Project Update. (For Possible Action)

7. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.
- 7.3 Approval of authority to contract with G. Bruce Nickles, M.D., for the remainder of fiscal year 2022 with a total cost not to exceed \$10,000 for the period of April 8, 2022, through June 30, 2022.
- 7.4 Approval of authority to contract with Plante Moran to perform a financial audit of the Public Employees' Retirement System, the Legislators' Retirement System, and the Judicial Retirement System for the fiscal years ending 2022, 2023, 2024 and 2025 for a total fee not to exceed \$805,310, with the Board reserving the right to review the contract annually and reappoint the firm or request an RFP, whichever is in the best interest of the System.

8. DENIALS

9. <u>REPORTS</u>

10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 10.2 General Counsel Report. (Information)
- 10.3 Administrative Report by Staff. (Information)

10.4 Questions and/or comments by members of the Retirement Board. (Information)

11. <u>ADJOURNMENT</u>

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.