Retirement Board

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Lee-Ann Easton Scott M. Gorgon Yolanda T. King Timothy M. Ross Brian A. Wallace



Executive Staff

Tina Leiss Executive Officer

Cheryl Price Operations Officer

Steve Edmundson Investment Officer

AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Thursday, November 16, 2017

Education Session Schedule		
November 16, 2017:	8:15 a.m.	Education Session - Administration / Investments - Recess
Retirement Board Meeting Schedule		
	9:30 a.m.	 Board Meeting Closed consideration of disability retirement applications by authority of NRS 241.030(1-2) Investments General Business Adjournment

Notice: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Pamela Young at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notice Website - <u>www.notice.nv.gov</u>

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

November 16, 2017 ~ 8:15 a.m. Retirement Board Education Session

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. EDUCATION TOPIC

2.1 Private Real Estate. (Information)

3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

4. <u>RECESS</u>

November 16, 2017 ~ 9:30 a.m. <u>Retirement Board Meeting</u>

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. **DISABILITIES**

2.1 Evaluation of disability retirement matters. (For Possible Action)

3. <u>INVESTMENTS</u>

- 3.1 1st Quarter Fiscal Year 2018 Performance Update ~ PERS', Legislators', and Judicial Funds. (For Possible Action)
- 3.2 Investment Objectives and Policies ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

3.3 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

4. <u>BOARD</u>

- 4.1 Fiscal Year 2017 Actuarial Valuation Report for the Public Employees' Retirement System. (For Possible Action)
- 4.2 Fiscal Year 2017 Actuarial Valuation Report for the Judicial Retirement System. (For Possible Action)
- 4.3 Fiscal Year 2017 Actuarial Valuation Report for the Legislators' Retirement System. (For Possible Action)
- 4.4 Minutes of the Retirement Board Education Session and Retirement Board meeting held October 19, 2017. (For Possible Action)
- 4.5 Proposed Retirement Board meeting dates for July 2018 through December 2018. (For Possible Action)
- 4.6 Retirement Board meeting dates. (For Possible Action)
- 4.7 Retirement Board Education Curriculum Calendar. (For Possible Action)

5. ADMINISTRATION

- 5.1 History and Discussion of Post-Retirement Increase Methodology pursuant to NRS 286.571 et seq. (For Possible Action)
- 5.2 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held October 25, 2017. (For Possible Action)
- 6. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)
 - 6.1 Approval of Administrative Fund disbursements.
 - 6.2 Approval of personnel action taken since the last report.
 - 6.3 Approval of the Independent Contract with Safeguard Web and Graphics, LLC, for printing and mailing forms for calendar year 2018.
 - 6.4 Approval of the Independent Contract with ImageSource for annual maintenance and support of the imaging system for calendar year 2018 for an amount not to exceed \$49,532.74.

6.5 Approval of the independent contract with James S. Whaley with a total cost not to exceed \$29,166.67 for the period November 17, 2017, through June 30, 2018.

7. <u>DENIALS</u>

8. <u>REPORTS</u>

9. PUBLIC COMMENT

9.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 9.2 General Counsel Report. (Information)
- 9.3 Administrative Report by Staff. (Information)
- 9.4 Questions and/or comments by members of the Retirement Board. (Information)

10. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Pamela Young, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.