Retirement Board

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Vikki Courtney Scott M. Gorgon Audrey Noriega Timothy M. Ross Kay Scherer



Executive Staff

Tina M. Leiss Executive Officer

Cheryl Price Operations Officer

Steve Edmundson Investment Officer

AGENDA

POLICE AND FIREFIGHTERS' RETIREMENT FUND ADVISORY COMMITTEE

MEETING TO BE HELD AT PUBLIC EMPLOYEES' RETIREMENT SYSTEM OFFICE 5820 S. EASTERN AVENUE, SUITE 220 LAS VEGAS, NV 89119

October 19, 2016

General Meeting Schedule

11:00 A.M.

Public Comment Committee Business New Business General Business Public Comment Adjournment

<u>Notice</u>: This is the tentative schedule for the meeting. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items, please contact Diane Hamada at (775) 687-4200 extension 221 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at PERS, 693 West Nye Lane, Carson City; 5820 South Eastern Avenue, Suite 220,

This agenda was posted at PERS, 693 West Nye Lane, Carson City; 5820 South Eastern Avenue, Suite 220, Las Vegas; Reno Tahoe Airport Authority Fire Department, 1805 Riley Avenue, Reno; Clark County Fire

693 W. Nye Lane Carson City, NV 89703 (775) 687-4200 Fax: (775) 687-5131 Fax: (702) 678-6934

Department, 575 East Flamingo Road, Las Vegas; and the Nevada Public Notices Website – www.notice.nv.gov

In addition, the agenda was mailed to groups and individuals as requested.

I. PUBLIC COMMENT

II. COMMITTEE

- A. Minutes of the July 27, 2016, Committee Meeting (For Possible Action)
- B. PFRFAC meeting dates (For Possible Action)
- C. PFRFAC conferences (Information only)
- D. Retirement Board meeting dates (Information only)

III. NEW BUSINESS

- A. Washoe County (For Possible Action)
 - 1. Juvenile Probation Officer III
- B. City of North Las Vegas (For Possible Action)
 - 1. Director of Crime Prevention Bureau
 - 2. Bailiff Sergeant
 - 3. Communications Dispatcher III
 - 4. Fire Training Officer
 - 5. Fire Training Supervisor
 - 6. Director of Detention Services
 - 7. Chief of Detention/Corrections
 - 8. Assistant Chief of Detention/Corrections
 - 9. Senior Corrections Officer
 - 10. Manager/Detention Operations
 - 11. Bailiff
 - 12. Senior Bailiff
 - 13. Deputy Chief Marshal
 - 14. Deputy Marshal Lieutenant
 - 15. Deputy Marshal Captain
 - 16. Chief Marshal

IV. GENERAL

- A. Education Legislative Process Review
- B. Staff Reports

- C. Board Minutes (June 2016 August 2016)
- D. Financial Statements (April 2016 May 2016)
- E. Member comments or requests
- F. Committee comments or requests
- G. Disabilities

V. PUBLIC COMMENT

Note: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify, Diane Hamada, in writing, 693 West Nye Lane, Carson City, Nevada 89703, or by calling (775) 687-4200 Ext. 221 as soon as possible.