Retirement Board

Mark R. Vincent Chairman Katherine Ong Vice Chairman

Al Martinez Rusty McAllister Audrey Noriega David Olsen Timothy M. Ross



Executive Staff

Tina M. Leiss Executive Officer

Cheryl Price Operations Officer

Steve Edmundson Investment Officer

AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the

PERS' BOARD ROOM, 5820 South Eastern Avenue, Suite 220, Las Vegas, Nevada

Thursday, October 22, 2015

Education Session Schedule

October 22, 2015:

9:00 a.m.

Education Session

Administration/Investments

Recess

Retirement Board Meeting Schedule

11:00 a.m. Board Meeting

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)
- Investments
- General Business
- Adjournment

<u>Notice:</u> This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at anytime. If you would like a copy of the supporting material for any of the agenda items please contact Karen Kimball at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 100 N. Stewart Street, Suite 200, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5820 South Eastern, Suite 220, Las Vegas PERS, 7455 West Washington, Suite 150, Las Vegas

5820 S. Eastern Avenue, Suite 220 Las Vegas, NV 89119 (702) 486-3900 Fax: (702) 678-6934 693 W. Nye Lane Carson City, NV 89703 (775) 687-4200 Fax: (775) 687-5131 7455 W. Washington Avenue, Suite 150 Las Vegas, NV 89128 (702) 486-3900 Fax: (702) 304-0697

Toll Free: 1-866-473-7768 Website: www.nvpers.org

Washoe County, 1001 East 9th Street, Reno Nevada Public Notices Website – <u>www.notice.nv.gov</u>

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

October 22, 2015 ~ 9:00 a.m. Retirement Board Education Session

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. EDUCATION TOPIC

2.1 Second Opinion Review ~ Investment Program. (Information)

3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

4. RECESS

October 22, 2015 ~ 11:00 a.m. <u>Retirement Board Meeting</u>

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. DISABILITIES

2.1 Evaluation of disability retirement matters. (For Possible Action)

3. <u>INVESTMENTS</u>

- 3.1 Investment Program Annual Cost Report. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

4. BOARD

- 4.1 Review the Retirement Board's Board Education Policy. (For Possible Action)
- 4.2 Review the Retirement Board's Board and Staff Travel Policy. (For Possible Action)
- 4.3 Review the Retirement Board's Staff Education Policy. (For Possible Action)
- 4.4 Review the Retirement Board's Police & Firefighters' Retirement Fund Advisory Committee Policy. (For Possible Action)
- 4.5 Minutes of the Retirement Board Education Session and Board Meeting held September 17, 2015. (For Possible Action)
- 4.6 Retirement Board meeting dates. (For Possible Action)
- 4.7 Retirement Board education curriculum calendar. (For Possible Action)

5. ADMINISTRATION

- 5.1 Annual Human Resources Report for Fiscal Year 2015. (For Possible Action)
- 5.2 Report on Consumer Price Index pursuant to NRS 286.5756(3). (For Possible Action)

6. RATIFICATION AGENDA (All Items For Possible Action)

- 6.1 Approval of Administrative Fund disbursements.
- 6.2 Approval of personnel action taken since the last report.
- 6.3 Approval of the Final Benefit Audit Report for June 2013.
- 6.4 Approval of the Final Benefit Audit Report for July 2013.
- 6.5 Approval of the Deceased Recipient Review Report for the third quarter of 2014.
- 6.6 Approval of the Deceased Recipient Review Report for the fourth quarter of 2014.
- 6.7 Approval of the request by North Lyon County Fire District for membership in PERS effective December 19, 2015.
- 6.8 Approval of the request by Fernley Swim Pool District for membership in PERS effective December 19, 2015.
- 6.9 Approval of the request by Silver Springs Stagecoach Hospital District for membership in PERS effective December 19, 2015.

6.10 Approval of the request by Mason Valley Fire District for membership in PERS effective December 19, 2015.

7. <u>DENIALS</u>

8. REPORTS

9. PUBLIC COMMENT

9.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 9.2 Report by the Deputy Attorney General. (Information)
- 9.3 Administrative report by Staff. (Information)
- 9.4 Questions and/or comments by members of the Retirement Board. (Information)

10. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Karen Kimball, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.