#### **Retirement Board**

Mark R. Vincent Chairman Chris Collins Vice Chairman

Al Martinez Rusty McAllister Audrey Noriega David Olsen Katherine Ong



**Executive Staff** 

Tina M. Leiss Executive Officer

Vacant Operations Officer

Steve Edmundson Investment Officer

# AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the

PERS' BOARD ROOM, 5820 South Eastern Avenue, Suite 220, Las Vegas, Nevada

Wednesday, October 16, 2013

## **Education Session Schedule**

October 16, 2013:

10:00 a.m.

**Education Session** 

- Administration
- Investments
- Recess

# Retirement Board Meeting Schedule

12:00 noon

**Board Meeting** 

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)
- Investments
- General Business
- Adjournment

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at anytime. If you would like a copy of the supporting material for any of the agenda items please contact Karen Kimball at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 100 N. Stewart Street, Suite 200, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5820 South Eastern, Suite 220, Las Vegas PERS, 7455 West Washington, Suite 150, Las Vegas

# Washoe County, 1001 East 9th Street, Reno

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

# October 16, 2013 Retirement Board Education Session

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. <u>INVESTMENTS</u>

2.1 Real Estate. (Information)

# 3. ADMINISTRATION

3.1 Ethics/Fiduciary Responsibilities. (Information)

# 4. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

# 5. RECESS

# October 16, 2013 Retirement Board Meeting

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

# 2. **DISABILITIES**

2.1. Evaluation of disability retirement matters. (For Possible Action)

# 3 INVESTMENTS

3.1. Independent Private Real Estate Valuation Process. (For Possible Action)

- 3.2 Private Real Estate Presentation by Invesco Realty. (For Possible Action)
- 3.3 Private Real Estate Presentation by AEW. (For Possible Action)
- 3.4 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

#### 4. BOARD

- 4.1 Annual Retirement Board Self-Assessment Report for Fiscal Year 2013. (For Possible Action)
- 4.2 Annual Retirement Board Governance Compliance Report for Fiscal Year 2013. (For Possible Action)
- 4.3 Minutes of the Retirement Board Education Session and the Retirement Board meeting held September 18, 2013. (For Possible Action)
- 4.4 Retirement Board meeting dates. (For Possible Action)
- 4.5 Retirement Board education curriculum calendar. (For Possible Action)

# 5. <u>ADMINISTRATION</u>

- 5.1 Annual Human Resources Report for Fiscal Year 2013. (For Possible Action)
- 5.2 Report on Consumer Price Index pursuant to NRS 286.5756(3). (For Possible Action)

#### 6. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)

- 6.1 Approval of Administrative Fund disbursements.
- 6.2 Approval of personnel action.
- 6.3 Retroactive approval of the Executive Officer Employment Contract with the Retirement Board, effective September 7, 2013.
- 6.4 Approval of the Contract with Print Solutions Inc., for the printing of the Fiscal Year 2013 Comprehensive Annual Financial Report (CAFR), Popular Annual Financial Report (PAFR), Legislators' Annual Financial Report, and the Judicial Annual Financial Report for an amount not to exceed \$5,000.

#### 7. DENIALS

# 8. REPORTS

# 9. PUBLIC COMMENT

9.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 9.2 Report by the Deputy Attorney General. (Information)
- 9.3 Administrative report by Staff. (Information)
- 9.4 Questions and/or comments by members of the Retirement Board. (Information)

# 10. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Karen Kimball, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.