#### **Retirement Board**

Mark R. Vincent Chair Katherine Ong Vice Chair

Lee-Ann Easton Scott M. Gorgon Yolanda T. King Timothy M. Ross Brian A. Wallace



**Executive Staff** 

Tina Leiss Executive Officer

Cheryl Price Operations Officer

Steve Edmundson Investment Officer

# AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 5740 S. Eastern Avenue, Suite 120, Las Vegas, Nevada

Thursday, May 17, 2018

#### **Education Session Schedule**

May 17, 2018: 8:30 a.m. Education Session

- Administration / Investments

- Recess

#### Retirement Board Meeting Schedule

9:30 a.m. Board Meeting

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)

- Investments

General Business

- Adjournment

<u>Notice</u>: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Pamela Young at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno

Toll Free: 1-866-473-7768

Website: www.nvpers.org

693 W. Nye Lane Carson City, NV 89703 (775) 687-4200 Fax: (775) 687-5131 5740 S. Eastern Avenue, Suite 120 Las Vegas, NV 89119 (702) 486-3900 Fax: (702) 678-6934

#### Nevada Public Notice Website - www.notice.nv.gov

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

## May 17, 2018 ~ 8:30 a.m. Retirement Board Education Session

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. EDUCATION TOPIC

2.1 Budgeting Process/Pension Processing System. (Information)

### 3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 4. RECESS

# May 17, 2018 ~ 9:30 a.m. Retirement Board Meeting

### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

#### 2. **DISABILITIES**

- 2.1 Evaluation of disability retirement matters. (For Possible Action)
- 2.2 Evaluation of survivor benefit coverage under the provisions of NRS 286.673(5). (For Possible Action)

#### 3. <u>INVESTMENTS</u>

3.1 3rd Quarter Fiscal Year 2018 Performance Update ~ PERS', LRS', and Judicial Funds. (For Possible Action)

3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

#### 4. BOARD

- 4.1 Annual Step Increases for Operations Officer, Chief Financial Officer, and Administrative Analyst. (For Possible Action)
- 4.2 Minutes of the Retirement Board Education Session and Retirement Board meeting held April 19, 2018. (For Possible Action)
- 4.3 Retirement Board meeting dates. (For Possible Action)
- 4.4 Retirement Board Education Curriculum Calendar. (For Possible Action)

### 5. ACCOUNTING

5.1 Fiscal Year 2018/2019 Summary Budget Report. (For Possible Action)

#### 6. ADMINISTRATION

6.1 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held April 26, 2018. (For Possible Action)

# 7. RATIFICATION AGENDA (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.
- 7.3 Approval of the Final Benefit Audit Report for July 2016.
- 7.4 Approval of the Option Reversion Audit for July 2017-December 2017.
- 7.5 Approval of the Beneficiary Audit for July 2017-December 2017.

#### 8. <u>DENIALS</u>

#### 9. REPORTS

#### 10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 10.2 General Counsel Report. (Information)
- 10.3 Administrative Report by Staff. (Information)
- 10.4 Questions and/or comments by members of the Retirement Board. (Information)

### 11. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Pamela Young, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.