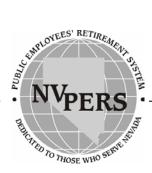
#### **Retirement Board**

Mark R. Vincent Chairman Katherine Ong Vice Chairman

Al Martinez Rusty McAllister Audrey Noriega David Olsen Timothy M. Ross



#### Executive Staff

Tina M. Leiss Executive Officer

Cheryl Price Operations Officer

Steve Edmundson Investment Officer

### AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 West Nye Lane, Carson City, Nevada

Thursday, May 19, 2016

Education Session Schedule		
May 19, 2016:	10:00 a.m.	Education Session - Administration / Investments - Recess
Retirement Board Meeting Schedule		
	12:00 noon	<ul> <li>Board Meeting</li> <li>Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)</li> <li>Investments</li> <li>General Business</li> <li>Adjournment</li> </ul>

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Pamela Young at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 100 N. Stewart Street, Suite 200, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5820 South Eastern, Suite 220, Las Vegas PERS, 7455 West Washington, Suite 150, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notices Website – <u>www.notice.nv.gov</u>

In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

#### May 19, 2016 ~ 10:00 a.m. Retirement Board Education Session

#### 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

### 2. EDUCATION TOPIC

2.1 Investment Policies and Governance. (Information)

## 3. PUBLIC COMMENT

*Notice: Public comments must be limited to 5 minutes per individual.* 

4. <u>RECESS</u>

May 19, 2016 ~ 12:00 noon Retirement Board Meeting

## 1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

### 2. **DISABILITIES**

2.1 Evaluation of disability retirement matters. (For Possible Action)

### 3. <u>INVESTMENTS</u>

- 3.1 3rd Quarter Fiscal Year 2016 Performance Update ~ PERS', LRS', and JRS Funds. (For Possible Action)
- 3.2 Private Equity. (For Possible Action)

- 3.3 Private Equity Presentation by Pathway Capital Management. (For Possible Action)
- 3.4 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

# 4. <u>BOARD</u>

- 4.1 Minutes of the Retirement Board Education Session and Retirement Board meeting held April 21, 2016. (For Possible Action)
- 4.2 Retirement Board meeting dates. (For Possible Action)
- 4.3 Retirement Board Education Curriculum Calendar. (For Possible Action)

# 5. ACCOUNTING

5.1 Fiscal Year 2016/2017 Summary Budget Report. (For Possible Action)

# 6. ADMINISTRATION

- 6.1 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held April 20, 2016. (For Possible Action)
- 7. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)
  - 7.1 Approval of Administrative Fund disbursements.
  - 7.2 Approval of personnel action taken since the last report.
- 8. DENIALS

# 9. <u>REPORTS</u>

## 10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

*Notice: Public comments must be limited to 5 minutes per individual.* 

10.2 General Counsel Report. (Information)

# 10.3 Administrative Report by Staff. (Information)

10.4 Questions and/or comments by members of the Retirement Board. (Information)

#### 11. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Pamela Young, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.