#### **Retirement Board**

Mark R. Vincent Chairman James Green Vice Chairman

Chris Collins Bart T. Mangino Rusty McAllister David Olsen Katherine Ong



**Executive Staff** 

Dana K. Bilyeu Executive Officer

Tina M. Leiss Operations Officer

Steve Edmundson Investment Officer

# AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 West Nye Lane, Carson City, Nevada

Wednesday, February 20, 2013

#### **Education Session Schedule**

February 20, 2013:

9:30 a.m.

**Education Session** 

- Administration
- **Investments**
- Recess

### Retirement Board Meeting Schedule

12:00 noon

**Board Meeting** 

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)
- **Investments**
- **General Business**
- Adjournment

**Notice:** This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at anytime.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 100 N. Stewart Street, Suite 200, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5820 South Eastern, Suite 220, Las Vegas PERS, 7455 West Washington, Suite 150, Las Vegas Washoe County, 1001 East 9th Street, Reno

5820 S. Eastern Avenue, Suite 220 Las Vegas, NV 89119 (702) 486-3900 Fax: (702) 678-6934

693 W. Nye Lane Carson City, NV 89703 (775) 687-4200

Fax: (775) 687-5131

7455 W. Washington Avenue, Suite 150 Las Vegas, NV 89128 (702) 486-3900 Fax: (702) 304-0697

Toll Free: 1-866-473-7768 Website: www.nvpers.org In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

# February 20, 2013 Retirement Board Education Session Agenda

# I. PUBLIC COMMENT

- II. <u>ADMINISTRATION</u>
  - A. Survey of Public Pension Changes Across the States. (Information)
- III. <u>INVESTMENTS</u>
  - A. Real Assets/Alternative Investments. (Information)
- IV. PUBLIC COMMENT
- V. RECESS

# February 20, 2013 Retirement Board Meeting Agenda

# I. PUBLIC COMMENT

- II. <u>DISABILITIES</u>
  - A. Evaluation of disability retirement matters. (For Possible Action)

## III. <u>INVESTMENTS</u>

- A. 2<sup>nd</sup> Quarter Fiscal Year 2013 Investment Performance Review ~ PERS', LRS', and JRS. (For Possible Action)
- B. Real Assets presentation by Callan Associates Inc. (Information)
- C. Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

#### IV. BOARD

- A. Minutes of the Retirement Board Education Session and the Retirement Board meeting held January 16, 2013. (For Possible Action)
- B. Retirement Board meeting dates. (For Possible Action)
- C. Retirement Board education curriculum calendar for calendar year 2013. (For Possible Action)

#### V. LEGISLATION

- A. Prefiled Assembly Bill 31 Revises various provisions relating to public records. (For Possible Action)
- B. Prefiled Senate Bill 74 Revises provisions relating to public records. (For Possible Action)
- C. Update on the Bill Draft Request list for the 2013 Legislative Session. (Information)
- D. Legislative matters that develop after publication of the agenda and which, due to scheduling, must be acted upon at this time. (For Possible Action)

## VI. <u>RATIFICATION AGENDA</u> (For Possible Action)

- A. Approval of Administrative Fund disbursements.
- B. Approval of personnel action.
- C. Approval of the penalty waiver request by Douglas County School District in the amount of \$265.96.
- D. Approval of the Final Benefit Audit Report for June 2011.
- E. Approval of the Final Benefit Audit Report for July 2011.
- F. Approval of the Final Benefit Audit Report for August 2011.
- G. Approval of the Final Benefit Audit Report for September 2011.

#### VII. DENIALS

#### VIII. REPORTS

## IX. PUBLIC COMMENT

- A. Individual statements and/or requests by the members, retired employees and/or the public. (Information)
- B. Report by the Deputy Attorney General. (Information)
- C. Administrative report by Staff. (Information)
- D. Questions and/or comments by members of the Retirement Board. (Information)

## X. <u>ADJOURNMENT</u>

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Karen Kimball, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.